

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

: 2621

Customer No. 35811

Confirmation No.: 3339

Examiner

Serial No.

: 10/643,101

Filed Inventor : August 18, 2003

Title

: Michael Arnouse : APPARATUS, SYSTEM AND

: METHOD FOR AIRCRAFT

Docket No.: 1232-R-03

: SECURITY

Dated: June 22, 2004

# PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313

Sir:

Please amend the present application before action as set forth herein.



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: APPARATUS, SYSTEM AND

Docket No.: 1232-R-03

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Dated: June 22, 2004

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

### **Certificate of Mailing Under 37 CFR 1.8**

For

Postcard Amendment Transmittal, in duplicate Preliminary Amendment 2 sheets of drawings

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

> Name of Applicant, Assignee, Applicant's Attorney or Registered Representative:

| ,     | Piper Rudnick LLP<br>Customer No. 35811 |
|-------|---|
| Ву:   |   |
| Date: | (/6/22/04                               |
|       |   |



Attorney Docket No.: 1232-R-03

### In re Application of Michael Arnouse

Serial No.:

10/643,101

Filed:

August 18, 2003

For:

APPARATUS, SYSTEM AND METHOD FOR AIRCRAFT SECURITY

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- x Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- $\underline{\mathbf{x}}$  No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

**SMALL ENTITY** 

OTHER THAN SMALL ENTITY

|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NO. PRE-<br>VIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |  |  |
|--|---|---|--|------------------|--|--|
| TOTAL  | * 58                                      | - | ** 58=                                     | 0                |  |  |
| INDEP.   | * 5                                       | - | ** 5=                                      | 0                |  |  |
| First presentation of multiple dependent claim |   |   |  |                  |  |  |

| RATE<br>x 9=<br>x43= | ADD'L<br>FEE<br>\$ | OR |
|----------------------|--------------------|----|
| x43=                 | \$                 |    |
| +145=                | \$                 |    |

|       | ADD'L |
|-------|-------|
| RATE  | FEE   |
| x18=  | \$    |
| x86=  | \$    |
| +290= | \$    |

TOTAL ADDITIONAL FEE

\$0 <u>OR</u>

\$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

| _ | Please charge my Deposit Account No. 50-2719 in the amount of \$A duplicate copy of this sheet is enclosed. |                |  |  |  |  |  |
|---|---|----------------|--|--|--|--|--|
|   | A check in the amount of \$   | _ is attached. |  |  |  |  |  |

- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
  - $\underline{x}$  Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
  - Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Paul A. Taufe

Reg. No. 35,703

Attorney for Applicant(s)

PAT:ers (215)656-3385